CHAIRMAN Thomas B. Getz

COMMISSIONERS Clifton C. Below Amy L. Ignatius

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland

Re:

#### THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

March 28, 2011

Harry N. Malone Devine, Millimet & Branch PA 111 Amherst Street Manchester, NH 03101

> DT 11-061 FairPoint Communications, Inc. Petition for Approval of Simplified Metrics Plan and Wholesale Performance Plan

Dear Mr. Malone:

This letter serves as an acknowledgement of FairPoint Communications, Inc.'s filing, received March 24, 2011. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 <u>Filing Requirements</u>, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information with identification of information to be protected made with brackets or highlights. For confidential treatment of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours,

Debra A. How fand

Debra A. Howland Executive Director

cc: Service List DAH/chp Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

KELLY ATWOOD DEVINE MILLIMET & BRANCH PA 43 NORTH MAIN ST CONCORD NH 03301-4934

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

HARRY N MALONE DEVINE MILLIMET & BRANCH PA 111 AMHERST ST MANCHESTER NH 03101

PATRICK C MCHUGH FAIRPOINT COMMUNICATIONS INC 900 ELM ST MANCHESTER NH 03101

Docket #: 11-061 Printed: March 28, 2011

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

# PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

### DIRECTLY WITH THE FOLLOWING STAFF

## **RATHER THAN WITH THE EXECUTIVE DIRECTOR**

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

MATTHEW FOSSUM NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

